# CSIR-Institute of Microbial Technology <u>Sector 39-A, Chandigarh</u> www.imtech.res.in

## Tender for Empanelment of Advertising Agencies

Advt. No. Z-14013/1/2019-Gen.

Director, CSIR-IMTECH invites offers for Empanelment of Advertising Agencies from interested Advertising Agencies for publishing of the various advertisements on behalf of the Institute on DAVP rates for a period of two years to be reviewed annually. The tenderers to submit tender document in hardcopy only to CSIR-IMTECH, Sector 39A, Chandigarh as per the detailed terms & conditions in the tender document.

• Tender will be received upto 3.00 p.m. on 16.01.2023 and shall be opened on 17.01.2023 at 3.00.p.m.

Administrative Officer

## CSIR-INSTITUTE OF MICROBIAL TECHNOLOGY SECTOR-39 A, CHANDIGARH-160036

#### Advt. No. Z-14013/1/2019-Gen.

## EMPANELMENT OF ADVERTISING AGENCIES

CSIR-IMTECH invites a tender FOR EMPANELMENT OF ADVERTISING AGENCIES addressed to DIRECTOR, CSIR-IMTECH, SECTOR-39 A, CHANDIGARH:-

- 1. Only those advertising agencies are eligible to apply which are fully INS accredited (enclose copy).
- 2. Experience of handling advertising of Govt. Departments should be minimum of 10 years (enclose copy).
- 3. Advertising agency should have its Local Office at Chandigarh.
- 4. Advertising agency should have worked with at least one CSIR laboratory in the past 3 years.
- 5. The advertising agencies should never have been blacklisted by Centre/State Govt. (An affidavit that firm is not blacklisted may be submitted as per Annexure-I).
- 6. Tender Fee of Rs. 1500/- (Rupees Fifteen Hundred only) in the form of Demand Draft drawn in favour of Director, CSIR-IMTECH payable at Chandigarh is to be attached (Agency that has already submitted the tender fee in earlier tender of even number need not submit the same again).
- 7. Advertisements to be published at DAVP rates applicable at the time of release of advertisements.
- 8. That a minimum time of 24 hours in each case for preparation of creative and also for release of advertisement at the national level shall be allowed.
- 9. The cost of any additional input like creative designing, translation etc shall not be payable to the Agency.
- 10. Fill in the particulars as per Format (Annexure-II) along with copies of supporting documents.
- 11. Empanelment will be done for an initial period of 01 year and further extendable for another one year on satisfactory service.
  - Last date & time for submission of tender: 16.01.2023 upto 1500 hrs.
  - Opening of tender: 17.01.2023 at 1500 hrs.

The Director, CSIR-IMTECH reserves the right to reject any or all the offers without any reasons thereof. The decision of the Director, CSIR-IMTECH will be final and binding in this regard.

\*\*\*\*\*\*\*

# **AFFIDAVIT**

I/We (Name Proprietor	e) (strike	out	word	which	is	not	applicab	ole) of	or / Partner/S the (Fin	rm)
: <del>7</del> :					d	o hereb	y solemn	ly affirm	and declare t	na
the individua	al firm/	compan	y is neit	her black	-liste	d by th	e Union	or State (	Government sany subsist	1101
any Partner/	Sharehol	der ther	eof is di	rectly or	indire	ctly co	nnected v	vith or ha	s any subsist	ing
interest in bu	isiness o	f my/ou	r firm.						Alexander 1	
interest in o		,						,		
										n ter
									DEPONE	NI
						Addre	ss:	Married Marrie		
<b>Verification</b>	<u>n:</u>					, die				
17: C - d 4h o	t the con	tents of	above a	ffidavit a	re true	and co	orrect to th	ne best of	my knowled	lge
and belief.	No part o	fit is fal	lse and r	nothing ha	s been	conce	aled there	in.	-	
and belief.	No part o	1 11 15 14.	ise and i	iotiming ma			The same of the sa			
					(h. )	16			DEPONE	T
Place:					1	Da	W. Carlotte			
Dated:				Mon						
					Land	7				920
(Note: To b	e furnish	ed on n	on-judic	ial stamp	paper	duly at	ttested by	the Oath	Commission	er)
					, -					
		Alle	<b>2</b>	M Y						
		A.	7	9						
	A		<b>January</b>							
	/ <sup>M</sup>	<b>\</b>		***	****					
	ff Maria		The second second							
	Va	, V								
ng dilitin,										
	"THE STATE OF THE									
	1									
	À									

FORMAT									
1.	NAME & ADDRESS OF ADVERTISING								
	AGENCY								
	2								
2.	GST REGISTRATION NUMBER OF	÷							
	AGENCY (enclose copy)								
3.	WHETHER FULLY INS ACCREDITED								
	(YES/NO) enclose copy								
4	NUMBER OF BRANCHES IN INDIA	1							
	WITH COMPLETE ADDRESS								
5.	EXPERIENCE OF GOVT.								
	DEPARTMENTS (enclose copy)								
6.	NUMBER OF BRANCHES IN								
	CHANDIGARH WITH COMPLETE								
	ADDRESS								
7.	COPIES OF INCOME TAX RETURN								
	FOR LAST THREE FINANCIAL YEARS								
	(i.e 2019-20, 2020-21, 2021-22)								
8.	NUMBER OF CSIR LABORATORIES								
	WORKING WITH AT PRESENT (enclose								
	list)	A. /							
9.	HAS YOUR AGENCY EVER BEEN	**/							
	BLACKLISTED (An affidavit as per								
1.0	Annexure I may be enclosed)								
10									
	ADVERTISEMENT AT NATIONAL								
11	LEVEL (including Employment News)  1. TOTAL NUMBER OF EMPLOYEES								
11	WORKING AT CHANDIGARH OFFICE								
	(enclose details)								
	(enclose details)								
	Signature of Head/Representative of Advertising Agency								
DECLADATION									
DECLARATION									
I(Head/Rep.) solemnly affirm that the particulars									
g	given above and also in enclosures are correct and nothing has been concealed. If any								
ir	information submitted is found to be false or fabricated, this Advertising agency may be liable								
to be suspended and debarred from empanelment with CSIR-IMTECH.									
		Signature							
		organitare							
		Full Name							
		Office Cool							